

## 2025 ENTRY FORM

Please print the following information, sign below, and *tape this form on the back of poster.*

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Art /Media Teacher: \_\_\_\_\_

Homeroom Teacher: \_\_\_\_\_

School: \_\_\_\_\_ County: \_\_\_\_\_

*I did all the work involved in designing and drawing my Conservation Poster Contest entry.*

Signed: \_\_\_\_\_

### Judging Criteria

Conservation Message	50%
Visual Effectiveness	30%
Originality	10%
Universal Appeal	10%



All programs and services of the Piedmont Soil and Water Conservation District are offered on a nondiscriminatory basis, without regard to race, color, national origin, religion, gender, handicap or political affiliation.

Please check appropriate category

K-1st	<input type="checkbox"/>
2nd-3rd	<input type="checkbox"/>
4th-6th	<input type="checkbox"/>
7th-9th	<input type="checkbox"/>
10th-12th	<input type="checkbox"/>

Check the box below if this poster is being submitted to earn the Conservation Poster Scout Patch

## 2024 ENTRY FORM

Please print the following information, sign below, and *tape this form on the back of poster.*

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Art / Media Teacher: \_\_\_\_\_

Homeroom Teacher: \_\_\_\_\_

School: \_\_\_\_\_ County: \_\_\_\_\_

*I did all the work involved in designing and drawing my Conservation Poster Contest entry.*

Signed: \_\_\_\_\_

### Judging Criteria

Conservation Message	50%
Visual Effectiveness	30%
Originality	10%
Universal Appeal	10%



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