



Virginia Association of Soil and Water Conservation Districts  
2023 Youth Conservation Camp  
Sunday, July 9 - Saturday, July 15, 2023

**Camper Application - Please Print Legibly or Type (Complete Front and Back)**

Please complete and return application to: Piedmont SWCD, 100B Dominion Drive, Farmville, VA 23901  
Application Deadline: April 24, 2023

Applicant's First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Name as it should appear on camper name tag: \_\_\_\_\_

Age (as of July 9, 2023) \_\_\_\_\_ Gender: \_\_\_\_\_

T-Shirt Size \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_ (to receive paperwork)

Name of High School Attending (2022-2023) \_\_\_\_\_

Grade Completed by June 2023 \_\_\_\_\_ Field of Interest in Conservation \_\_\_\_\_

*Please note that to be able to attend YCC a student must be in 9<sup>th</sup>-12<sup>th</sup> grade in the 2022-2023 school year*

Name of Parent or Guardian (Please Print) \_\_\_\_\_

Mailing Address \_\_\_\_\_

(if different from above) \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work/Cell Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Signature of Parent or Legal Guardian \_\_\_\_\_

**\*Advisor and/or Teacher Recommendation** (teacher, scout leader, etc.) needs to be a non-family member. **\*Please** attach a written recommendation with this application

Recommender's Name \_\_\_\_\_

Relation to Applicant: \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_

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**For Local SWCD USE ONLY:** Rank: 1 2 3 4 5

Sponsoring SWCD: \_\_\_\_\_ Phone # \_\_\_\_\_

SWCD Staff Contact : \_\_\_\_\_ E-Mail \_\_\_\_\_

SWCD Scholarship (if other please note sponsor name): Yes \_\_\_\_\_ No \_\_\_\_\_ Partial \_\_\_\_\_ Scholarship

Amount: \$ \_\_\_\_\_

(Turn over for Page 2, Camper Interest Questions)

**YCC Camper Interest Questionnaire**

Please list your hobbies & interests: \_\_\_\_\_

\_\_\_\_\_

Please check your background: Urban \_\_\_\_\_ Rural \_\_\_\_\_ Farm/Agriculture \_\_\_\_\_

Briefly list any conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What do you believe is the most important environmental issue in your community or county:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Write or attach a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

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What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***Applicant's Signature*** \_\_\_\_\_ ***Date*** \_\_\_\_\_