



2022 Virginia Association of Soil and  
Water Conservation Districts  
**Youth Conservation Camp**  
**Sunday, July 10 - Saturday, July 16, 2022**

**Camper Application - Please Print Legibly or Type (Complete Front and Back)**

**Please complete and return application to Piedmont SWCD, 100B Dominion Drive,  
Farmville, VA 23901**

**Application Deadline: April 19, 2022**

**Applicant's First Name** \_\_\_\_\_ **Last Name** \_\_\_\_\_

**Name** as it should appear on camper name tag: \_\_\_\_\_

**Age** (as of July 10, 2022) \_\_\_\_\_ **Gender:** \_\_\_\_\_

**T-Shirt Size** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Name of High School Attending** (2021-2022) \_\_\_\_\_

**Grade Completed** by June 2022 \_\_\_\_\_ **Field of Interest in Conservation** \_\_\_\_\_

*Please note that to be able to attend YCC a student must be in 9<sup>th</sup>-12<sup>th</sup> grade in the 2021-2022 school year*

**Name of Parent or Guardian** (Please Print) \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

(if different from above) \_\_\_\_\_

**Home Phone #** \_\_\_\_\_ **Work Phone #** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**Signature of Parent or Legal Guardian** \_\_\_\_\_

**\*Advisor and/or Teacher Recommendation** (teacher, scout leader, etc.) needs to be a non-family member.

\*Please attach a written recommendation with this application

**Name** \_\_\_\_\_

**Relation to Applicant:** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

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**Local SWCD USE ONLY: Rank:** 1 2 3 4 5

**Sponsoring SWCD:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**SWCD Staff Contact :** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**SWCD Scholarship** (if other please note sponsor name): Yes \_\_\_ No \_\_\_ Other \_\_\_\_\_

**Scholarship Amount:** \$ \_\_\_\_\_

Please list your hobbies & favorite sports: \_\_\_\_\_

\_\_\_\_\_

Please check your background: Urban \_\_\_\_\_ Rural \_\_\_\_\_ Farm/Agriculture \_\_\_\_\_

Briefly list any conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What do you believe is the most important environmental issue in your community or county:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Write a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_