

SERVING AMELIA, NOTTOWAY AND PRINCE EDWARD COUNTIES

Now Offering: 2020 OUTDOOR CLASSROOM MINI-GRANT

As part of our commitment to natural resource & environmental education, the Piedmont Soil and Water Conservation District is offering *Outdoor Classroom Mini-Grants*. These grants are available to schools within Amelia, Nottoway or Prince Edward Counties. The grants will provide financial assistance to teachers and schools to establish or revive outdoor learning areas on campus designed to enhance teaching and learning about natural resources.

| AVAILABLE TO: | K-12 Schools located in Amelia, Nottoway and Prince Edward Counties |
|---------------|--|
| AMOUNT: | A maximum of \$500 |
| WHEN: | Application Deadline – September 30, 2020. Applicants will be notified by October 13, 2020. Final grant report due December 15, 2020. However, due to COVID-19 and the uncertainty of school times we are flexible with the grant report due date, please contact us if you should need to make alternate arrangements. |
| IDEAS: | Development of outdoor learning areas or nature trails; pollinator garden, edible garden, habitat restoration projects; aquatic labs, construction materials; seating; purchase of native plants; soil; soil amendments; demonstration sites; and field guide purchases are acceptable. Contact Kelly if you have questions about your project idea. |
| | The committee will NOT fund textbooks, travel, software/apps, or beautification projects. |
| WE PROVIDE: | Funds, design and vegetation recommendations, suggested maintenance plan (upon request), educational signs |
| YOU PROVIDE: | Man-power to establish space, final grant report, a picture or video of the space being utilized, agree to keep signage posted and space maintained for at least 5 years |
| | HOW TO APPLY: Complete the attached application in paper or digital form and return to the Piedmont Soil & Water Conservation District, 100B Dominion Drive, Farmville, VA 23901 or email it to <u>katkinson@piedmontswcd.org</u> . For more information contact us via the email listed above or call (434) 392-3782 ext 132. |

PIEDMONT SOIL & WATER OUTDOOR SPACE MINI-GRANT 2020 Application

| Please return completed application on or before <i>September 30, 2020</i> , to Piedmont Soil & Water Conservation District, 100B Dominion Drive, Farmville, VA 23901, by email to katkinson@piedmontswcd.org or submit <u>Google Form</u> . | | | |
|--|--|--|--|
| I. <u>Name of Applicant</u> | | | |
| Mailing Address | | | |
| Telephone | Email | | |
| Name of School | Grade & Subject Taught | | |
| II. Project Title | | | |
| Project Description (Include information on how the space will enhance, anticipated participants.) Attach | his space fits into conservation education, lesson topics this additional information as needed. | | |
| | | | |
| III. <u>Project Planning</u> (Include information about w will be maintained.) | ho will assist in setting up this space, and how the space | | |
| | | | |
| IV. <u>Project Budget</u> : | | | |
| Amount Requested from PSWCD Conservation (Keep track of all expenditures as you will need to | Grant Fund | | |
| IV. Future Plans (Do you foresee growing this spa | ce in the future? If so, how?) | | |
| | | | |
| Signature of Applicant | Date | | |

PIEDMONT SOIL & WATER OUTDOOR CLASSROOM MINI-GRANT 2020 Evaluation

| mac | ase complete this project evaluation form by le. Return the form to Piedmont Soil and 23901, email to <u>katkinson@piedmontswc</u> | y December 15, 2020, unless alternate arrangements have been Water Conservation District, 100B Dominion Drive, Farmville, ad.org, or complete the <u>Google Form</u> . |
|------|--|--|
| | ase provide a picture or video of the outdoo leeded. | r classroom being utilized*. Attach any additional information |
| App | blicant's Name: | |
| Pro | ject's Name: | |
| I. | Itemize the expenditures | |
| | Item | |
| | | Amount |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | Total Funds Spent | \$ |
| | Total of Grant | \$ |
| II. | Describe how your students or audience be | enefited from the grant funded project or event. |
| III. | Describe how you anticipate this project w | vill continue to benefit students and teachers. |
| | | |
| | | |

| IV. How many and what demographic audience (i.e. e benefitted from this project? | lementary, middle, high school aged students, etc) has | | | | |
|--|--|--|--|--|--|
| | | | | | |
| I certify that I spent the Conservation Grant in the Signature: | | | | | |
| *by submitting images you are granting the PSWCD permission to use these images in our future publications | | | | | |
| Reviewed by Education Committee on Co | ommittee Chairman Signature | | | | |
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