



2020 Virginia Association of Soil and Water Conservation Districts Youth Conservation Camp

Sunday, July 12 - Saturday, July 18, 2020

Camper Application - Please Print Legibly or Type (Complete Front and Back)

**Please complete and return application by April 20, 2020 to
Piedmont Soil & Water Conservation District
100B Dominion Drive, Farmville, VA 23901**

Applicant's

First Name _____ Last Name _____
Name as it should appear on camper name tag: _____
Age (as of July 12th, 2020) _____ Gender: Male _____ or Female _____
Mailing Address: _____
City: _____ Zip: _____
Home Phone # _____ E-Mail: _____
Name of High School Attending (2019-2020) _____
Grade Completed by June 2020 _____ Field of Interest in Conservation _____
T-Shirt Size (adult) Small ___ Medium ___ Large ___ X-Large ___ XX-Large ___

Name of Parent or Guardian (Please Print) _____
Mailing Address _____
(if different from above) _____
Home Phone # _____ Work Phone # _____ E-Mail _____
Signature of Parent or Legal Guardian _____

Advisor and/or Teacher Recommendation (teacher, scout leader, etc.) *Recommendation required:
Name _____
Relation to Applicant: _____
Phone # _____ E-Mail: _____

Local SWCD USE ONLY: Rank: 1 2 3 4 5
Sponsoring SWCD: _____ Phone # _____
SWCD Staff Contact : _____ E-Mail _____
SWCD Scholarship (if other please note sponsor name): Yes ___ No ___ Other _____
Scholarship Amount: \$ _____

Due to VASWCD May 6th, 2020

Please list your hobbies & favorite sports: _____

Please check your background:

Urban _____ Rural _____ Farm/Agriculture _____ Suburban _____

Briefly list conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

What is the most important environmental issue in your community or county:

Write a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

Applicant's Signature _____ **Date** _____