



# 2018 Virginia Association of Soil and Water Conservation Districts Youth Conservation Camp

Sunday, July 8 - Saturday, July 14, 2018

**Camper Application - Please Print Legibly or Type (Complete Front and Back)**

**Camp Application Deadline: Wednesday, April 18, 2018**  
**Attn: Deanna Fehrer, 100 B Dominion Drive, Farmville, VA 23901**  
**or email [dfehrer@piedmontswcd.org](mailto:dfehrer@piedmontswcd.org)**

Applicant's First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Name as it should appear on camper name tag: \_\_\_\_\_

Age (as of July 2018) \_\_\_\_\_ Gender: Male \_\_\_\_\_ or Female \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name of High School Attending (2017-2018) \_\_\_\_\_

Grade Completed by June 2018 \_\_\_\_\_ Field of Interest in Conservation \_\_\_\_\_

Advisor and/or Teacher Recommendation (teacher, scout leader, etc.) \*Recommendation required:  
Name \_\_\_\_\_

Relation to Applicant: \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name of Parent or Guardian (Please Print) \_\_\_\_\_

Mailing Address \_\_\_\_\_

(if different from above) \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Signature of Parent or Legal Guardian \_\_\_\_\_

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**Local SWCD USE ONLY: Rank: 1 2 3 4 5**

Sponsoring SWCD: \_\_\_\_\_ Phone # \_\_\_\_\_

SWCD Staff Contact : \_\_\_\_\_ E-Mail \_\_\_\_\_

SWCD Scholarship (if other please note sponsor name): Yes \_\_\_ No \_\_\_ Other \_\_\_\_\_

Scholarship Amount: \$ \_\_\_\_\_

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Please list your hobbies & favorite sports: \_\_\_\_\_

\_\_\_\_\_

Please check your background: Urban \_\_\_\_\_ Rural \_\_\_\_\_ Farm/Agriculture \_\_\_\_\_

Briefly list conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is the most important environmental issue in your community or county:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Write a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_